

**AGENDA**  
**MEETING OF THE REGENTS CULTURAL EDUCATION COMMITTEE**  
**DECEMBER 12, 2022**  
**5<sup>th</sup> Floor Seminar Room (5A/B)**

<b>REFERENCE</b>	<b>SUBJECT/TITLE</b>	<b>PRESENTER(S)</b>	<b>DESIRED RESULT</b>	<b>TIME</b>
Presentation	State Archives Grant Programs to Preserve and Promote Archival Records	Tom Ruller	Presentation	25 minutes
CE (A) 1	Appointments to the Regents Advisory Council on Libraries	Lauren Moore	Action	10 minutes